



**SALT LAKE**  
SWIMMING & TENNIS CLUB  
**JUNIOR MEMBERSHIP APPLICATION**

|                            |                 |
|----------------------------|-----------------|
| Name                       |                 |
| Date of Birth              | Grade in School |
| Parent(s)' Name            |                 |
| Address                    |                 |
| City, State, Zip           |                 |
| Phone                      | Email           |
| Father's Employer/Business | Phone           |
| Mother's Employer/Business | Phone           |

**Billing Information**

| Billing Cycle   | Method of Payment   | Form of Statement  |
|---|---|--|
| <input type="checkbox"/> Annually<br>\$360/year<br><br><input type="checkbox"/> Monthly<br>\$30/month | <input type="checkbox"/> Credit Card                                      | <input type="checkbox"/> Email<br><br><input type="checkbox"/> Printed |
|   | <hr/> CC # _____ Expires _____<br><input type="checkbox"/> Personal Check |  |

**\$50 Initiation Fee**

**Club Credit Policy**

Member accounts are expected to be paid in full within thirty days of statement. Late fees of 2% per month are charged each month for unpaid balances past 30 days. Any unpaid balance that becomes 60 days past due will automatically be charged to member's major credit card. Please indicate below which credit card you would like to have on file for such purposes. By signing your name where indicated, you agree to these credit arrangements.

|                    |           |
|--------------------|-----------|
| Credit Card Number | Expires   |
| Name on Card       | Signature |

The Club assumes no responsibility for injuries sustained by or damages resulting from the acts or omissions of members, their families, or guests. Each member agrees to be responsible for damages resulting from said members' acts and those of his/her family and guests. Each member also agrees to defend, indemnify and save harmless the Club, its officers, directors, or employees from and against any damages sustained by or resulting from said members' acts or omissions and those of his/her family or guests.

I agree to abide by the Club's By-Laws, Constitution, and rules. I have obtained a copy of the By-Laws and Constitution of the Salt Lake Swimming and Tennis Club. I understand that my membership with the Salt Lake Swimming and Tennis Club constitutes a contract of indeterminable length and during this contract I am responsible for all membership dues as well as any other charges I incur. This contract may be terminated or suspended by providing written notice to the Salt Lake Swimming and Tennis Club. This notice must be given thirty (30) days prior to avoid further membership dues from being incurred. If I have not provided such notice prior to being billed for the new month, I am responsible for these charges.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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|------------------------|--|
| Cost of Equity         |  |
| First Month's Dues/ or |  |
| Pro-rated Annual Dues  |  |
| Total Amount Due       |  |